

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF HUMAN SERVICES



CERTIFICATE OF COMPLIANCE

This Certificate is hereby granted to SAGE ATWATER TENANT TRS LLC To operate ECHO LAKE	
ocated at _900 NORTH ATWATER DRIVE, MALVERN, PA_1935.	35
	LETE ADDRESS OF FACILITY OR AGENCY)
ADDRESS OF SATELLITE SITE	ADDRESS OF SATELLITE SITE
ADDITES OF SAFELETE STE	ADDITION OF OATELLITE SITE
ADDRESS OF SATELLITE SITE	ADDRESS OF SATELLITE SITE
ADDRESS OF SATELLITE SITE	ADDRESS OF SATELLITE SITE
provide Assisted Living-Special Care	
TYPE OF SERVICE(S)) TO BE PROVIDED
he total number of persons which may be cared for at one time ma	ay not exceed 96
the maximum capacity permitted by the Certificate of Occupancy,	whichever is smaller (MAXIMUM CAPACITY)
The maximum supusity permitted by the continuate of Goodpaney,	, Willotto to Sittation.
estrictions: Special Care Unit - 55 Pa.Code §§ 2800.231-239 - Capac	eity 30
his certificate is granted in accordance with the Human Services C	ode of 1967 P.L. 31, as amended, and Regulations
This contineate is granted in accordance with the Human Cervices C	ode of 1307, 1 .E. 01, as amended, and regulations
55 Pa.Code Chapter 2800: Assisted Living Residences	
	ND TITLE OF REGULATIONS)
nd shall remain in effect from <u>September 30,</u>	<u>2020</u> until <u>September 30, 2021</u>
nless sooner revoked for non-compliance with applicable laws and	regulations.
No: 147130	
D. 1001	Osmin & D.
Kobert C. Kobernoon	Jame J. Buchenauer
ISSUING OFFICER	Deputy Secretary

NOTE: This certificate is issued for the above site(s) only and is not transferable and should be posted in a conspicuous place in the facility.



October 6, 2020

Ms. Kelly Cook Andress President Sage Atwater Tenant TRS 1489 Baltimore Pike, Suite 240 Springfield, Pennsylvania 19064

RE: Echo Lake

900 North Atwater Drive Malvern, Pennsylvania 19355

License #: 147130

Dear Ms. Andress:

As a result of the Pennsylvania Department of Human Services, Bureau of Human Services Licensing, (Department), licensing inspections on September 17, 2020 of the above facility, we have found that your facility is in substantial compliance with the regulations, set forth in 55 pa. Code Ch. 2800 (relating to Assisted Living Residence), that can be adequately assessed at this time. The licensing inspector was unable to complete a full inspection because the home is new and not yet serving four or more residents.

In accordance with 55 Pa.Code § 2800.11(b) (relating to procedural requirements for licensure or approval of assisted living residences, a re-inspection of your newly licensed facility will be conducted within 3 months of the effective date of this license. Complete compliance with all applicable regulations is required in order to maintain your license.

During the inspection, citations on the enclosed Licensing Inspection Summary were found. All citations specified on the Licensing Inspection Summary must be corrected by the dates specified on the Licensing Inspection Summary and continued compliance with 55 Pa.Code Ch. 2800 must be maintained.

Your NEW license is enclosed, based on substantial but not complete compliance with 55 Pa.Code Ch. 2800.

Sincerely,

Jamie Buchenauer Deputy Secretary

Office of Long-term Living

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Enclosures License Licensing Inspection Summary

Department of Human Services Bureau of Human Service Licensing LICENSING INSPECTION SUMMARY

Facility Information

Name: Echo Lake License #: 147130 License Expiration Date:

Address: 900 N Atwater Drive, Malvern, PA 19355

County: CHESTER Region: SOUTHEAST

Administrator

Name: Kathleen Ardekani Phone: 484-568-4777 Email: echolake.ed@sagelife.com

Legal Entity

Name: Sage Atwater Tenant TRS

Address: 1489 Baltimore Pike , Suite 240, Springfield, PA, 19064

Phone: 484-472-8151 Email: kca@sagelife.com

Certificate(s) of Occupancy

Staffing Hours

Resident Support Staff: Total Daily Staff: 0 Waking Staff: 0

Inspection

Type: Initial Notice: Announced BHA Docket #:

Reason: New Exit Conference Date: 09/17/2020

Inspection Dates and Department Representative

09/17/2020 - On-Site: Youn Hie Chung

Resident Demographic Data as of Inspection Dates

General Information

License Capacity: 96 Residents Served: 0

Special Care Unit

In Home: Yes Area: Connections Capacity: 30 Residents Served: 0

Hospice

Current Residents: 0

Number of Residents Who:

Receive Supplemental Security Income: 0 Are 60 Years of Age or Older: 0

Diagnosed with Mental Illness: 0 Diagnosed with Intellectual Disability: 0

Have Mobility Need: 0 Have Physical Disability: 0

Inspections / Reviews

09/17/2020 - Initial

Lead Inspector: Youn Hie Chung Follow-Up Type: POC Submission Follow-Up Date: 10/01/2020

09/17/2020 1 of 4

Echo Lake 147130

Inspections / Reviews (continued) 9/22/2020 - POC Submission Lead Reviewer: Claire Mendez Follow-Up Type: Document Submission Follow-Up Date: 09/24/2020 9/23/2020 - Document Submission Lead Reviewer: Claire Mendez Follow-Up Type: Not Required

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Echo Lake 147130

88a Floors, walls, ceilings, windows, doors

1. Requirements

2800.

88.a. Floors, walls, ceilings, windows, doors and other surfaces must be clean, in good repair and free of hazards.

Description of Violation

On 09/17/2020 around 09:40 AM, there were over 20 cans of left over paint were scattered around on the garage floor off the elevator.

Plan of Correction Accept

9/21/2020 All paint has been removed. Picture attached

Completion Date: 09/21/2020

Document Submission

Implemented

implemented

102d Grab bars, hand rails, and slip-resistant surfaces

1. Requirements

2800.

102.d. Toilet and bath areas in the living unit must have grab bars, hand rails or assist bars. Bathtubs and showers must have slip-resistant surfaces.

Description of Violation

The bathroom in living unit # 321 does not have a grab bar, hand rail, or assist bar.

Plan of Correction Accept

9/17/2020 grab bars were added to 321 in the shower and by the toilet. See attached picture.

Completion Date: 09/17/2020

Document Submission

Implemented

implemented

103f Fridge/Freezer Temps

1. Requirements

2800.

103.f. Food requiring refrigeration shall be stored at or below 40°F. Frozen food shall be kept at or below 0°F. Thermometers are required in refrigerators and freezers.

Description of Violation

On 09/17/2020, at 10:50 AM, the temperature in the walk-in freezer was 6 degrees Fahrenheit and at 11:30 AM it was 3 degrees Fahrenheit.

Plan of Correction Accept

9/17/2020 Temperatures have been checked daily and have all been below 0. Please see attached log that is kept daily. Column R5 is the walk-in freezer temperature and is highlighted.

Completion Date: 09/21/2020

Document Submission Implemented

implemented

09/17/2020 3 of 4

Echo Lake 147130

132b Safety inspection/fire drill

1. Requirements

2800.

132.b. A fire safety inspection and fire drill conducted by a fire safety expert shall be completed annually. Documentation of this fire drill and fire safety inspection shall be kept.

Description of Violation

The residence does not have documentation of a fire safety inspection conducted by a fire safety expert.

Plan of Correction Accept

9/21/2020 Fire safety inspection letter attached

Completion Date: 09/21/2020

Document Submission Implemented

implemented

09/17/2020 4 of 4